| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 8, 2004       |   |  |  |                                   |                           |                                 |   |             | Application or Docket Number 10 1573692 |            |                     |                        |
|---|---|--|--|-----------------------------------|---------------------------|---------------------------------|---|-------------|---|------------|---------------------|------------------------|
|   |   | CLAIMS   | (Column 1) (Column 2)                  |                                   |                           |                                 | SMAL<br>TYPE                            | ГІТҮ        | OTHER THAN OR SMALL ENTITY              |            |                     |                        |
| U.S. NATIONAL STAGE FEES  |   |  |  |                                   |                           |                                 | R/A                                     | RATE        |   |            | RATE                | FEE                    |
| BASIC FEE   |   |  |  |                                   |                           |                                 | BASIC FEE                               |             |   | OR         | BASIC FEE           | 300                    |
| EXAMINATION FEE   |   |  |  |                                   |                           |                                 |   | EXAM. FEE   |   |            | EXAM. FEE           | 200                    |
| SEARCH FEE  |   |  |  |                                   |                           |                                 | SEARC                                   | SEARCH FEE  |   |            | SEARCH FEE          | 400                    |
| FEE FOR EXTRA SPEC. PGS.  |   |  | mir                                    | านร 100 =                         |                           | / 50 =                          | X \$                                    | X \$ 125 =  |   |            | X \$ 250 =          | 1                      |
| TOTAL CHARGEABLE CLAIMS   |   |  | 26m                                    | inus 20 =                         | *                         | 10                              | X \$                                    | X \$ 25 =   |   | OR         | X \$ 50 =           | 30                     |
| INDEPENDENT CLAIMS  |   |  | minus 3 = *                            |                                   | *                         | ~                               | X \$ ^                                  | X \$ 100 =  |   | OR         | X \$ 200 =          |                        |
| MULTIPLE DEPENDENT CLAIM PRE  |   |  | ESENT                                  |                                   |                           |                                 | + \$ 1                                  | + \$ 180 =  |   | OR         | + \$ 360 =          | M                      |
| * If  | the difference  | in column 1 is   | less than zero, enter "0" in co        |                                   |                           | lumn 2                          | · TO                                    | TAL         |   | OR         | TOTAL               | 1206                   |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |   |  |  |                                   |                           |                                 | OTHER THAN SMALL ENTITY OR SMALL ENTITY |             |   |            |                     |                        |
| AMENDMENT A   |   | REMAINING<br>AFTER<br>AMENDMENT                                    |  | . NUMI<br>PREVIC<br>PAID          | DUSLY                     | PRESENT<br>EXTRA                | RA                                      | TE          | ADDI-<br>TIONAL<br>FEE                  |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *  | Minus                                  | **                                |                           | =                               | X \$ :                                  | 25 =        |   | ОR         | X \$ 50 =           |                        |
|   | Independent   | *  | Minus                                  | ***                               |                           | =                               | X \$ 1                                  | 00 =        | *                                       | OR         | X \$ 200 =          |                        |
|   | FIRST PRES  | SENTATION OF N   | IULTIPLE DEF                           | PENDENT (                         | CLAIM                     |                                 | + \$ 1                                  | 80 =        |   | OR         | + \$ 360 =          |                        |
|   |   |  |  |                                   |                           |                                 | TOTAL<br>FF                             |             |   | OR         | TOTAL ADDIT.<br>FFF |                        |
| •   |   | (Column 1)   |  | (Colun                            | nn 2)                     | (Column 3)                      |   |             | ·                                       |            |                     |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |  | HIGHI<br>NUME<br>PREVIO<br>PAID I | EST<br>BER<br>DUSLY       | PRESENT<br>EXTRA                | RA                                      | TE          | ADDI-<br>TIONAL<br>FEE                  |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *  | Minus                                  | **                                |                           | =                               | X \$ 2                                  | 25 =        |   | OR         | X \$ 50 =           |                        |
|   | Independent   | *  | Minus                                  | ***                               |                           | =                               | X \$ 1                                  | 00 =        |   | OR         | X \$ 200 =          |                        |
|   | FIRST PRES  | NULTIPLE DEP   | 'ENDENT (                              | CLAIM                             |                           | + \$ 1                          | 80 =                                    |             | OR                                      | + \$ 360 = |                     |                        |
|   |   |  |  |                                   |                           |                                 |   | ADDIT.<br>F | . 1                                     | OR         | TOTAL ADDIT.        |                        |
| *   | If the entry in colu  | ımn 1 is less than th  | e entry in column                      | i 2, write "0" i                  | n columr                  | 1 3,                            |   |             | •                                       |            |                     |                        |
| XX  | If the "Highest Nutring the "Highest Nutring the "Highest Nutring the Indiana in | ımber Previously Pa<br>ımber Previously Pa<br>mber Previously Paid | id For' IN THIS S<br>id For' IN THIS S | SPACE is less<br>SPACE is less    | s than '20<br>s than '3', | 0', enter "20".<br>, enter "3". | in the approp                           | riate box   | t in column 1                           | l.         |                     |                        |